Sectt. II-27—45,004—21-10-27.

Education (1928) Department.

Mys SERIES.

G.O. No. 538

DATED 19 3-1928

[Despatch Abstract.]

SUBJECT: Proposals of the District Educational Council, South Kanara - Reconsideration negatived.

C.F. 30—10,000—7-8-26.

LAW (EDUCATION) **DEPARTMENT.**

ASSISTANT SECY TO GOVT
5 MAR 1928
LAW DEPT

Received ..... 192 *Registered* 970. 192 8

3-3

Subject.

District Educational Council, South Kanara - Adult Education -

Application for grant.

ENCLOSURES.

No. .....

.....

Spare copies .....

R. C. No. 370 B/28

Station Madras, *Dated the* 28th February 1928.

From (Name) R.G. Grieve, Esq., M.A., F.R.G.S.,

(Designation) Ag. Director of Public Instruction.

To The Secretary to the Government of Madras,

Law (Education) Department.

Sir,

In submitting herewith the letter R. C. No. 106 D.E.C./28 dated 15-2-28, from the President, District Educational Council, South Kanara, I have the honour to invite the attention of Government to G.O. 1425 Mis. L.E. dated 18-7-27.

2. The District Educational Council, Trichinopoly, also submitted a similar scheme two years ago and ultimately it has been decided to try the scheme in the District as an experiment by the Department - Vide correspondence connected with Government Memo No. 2322-A-1 dated 7-7-26. The proposal has been included as a Part II scheme. Further proposals have been submitted to Government for the opening of adult education classes in certain centres in the Presidency

Presidency through non-official and honorary workers - in which two centres have been included for the South Kanara district. Please vide my letter R.C. No. 351 B/26 dated 28-9-27. The whole question is now in an infant stage and experience has to show as to how far the schemes will be successful. Therefore the District Educational Councils cannot be entrusted with the experimental schemes. Further the question of the continuance of the District Educational Councils is under consideration in consequence of the proposed amending bill. However the proposal is also too late for consideration in connection with the next year's Budget Estimate.

Vide page 4 of Records for Instruction Committee at

3. I may also state that I hope to visit South Kanara this year and will go into the question in situ.

I have the honour to be,

Sir,

your most obedient servant,

M. Mandelli

For Director of Public Instruction.

R.R. 29/2

MSS 1.3.

C.F.—31

EDUCATION **DEPARTMENT.**

Received ..... 191 . *Registered* ..... 191 .

Subject.

ADULT EDUCATION - G.O.No.Misc..142. Law(Education) dated 18th July 1927

ENCLOSURES.
No. ....
Spare copies ....

C No. 106/DEC/28

Station Mangalore, *Dated the* 15th February 19128

From (*Name*) M.R.Ry.Dewan Bahadur N.Subba Rao,Avergal.,

(*Designation*) President,District Educational Council.South Kanara.

To The Secretary to the Government of Madras,
Law(Education)Department.
Through
The Director of Public Instruction,Madras.

Sir,

Referring to the above, I have the honour to enclose a copy of Resolution No.14 dated 10.2.1928 of this Council and to state as follows:-

2. The endorsement of the Director of Public Instruction R.O.C.No.468-B-27 dated 2.7.1927 para 2 states that under sub-clause 6 of Section 3 of the Madras Elementary Education Act,1920, the proposal of the Council for the promotion of Adult Education does not come within the provisions of the Act and the rules framed thereunder. Sub-clause 6 defines an "Elementary school" but the Adult Education

Education scheme as conceived by this Council will come under sub-clause 5 "Elementary Education". It is respectfully submitted that the main object of Elementary Education is the removal of illiteracy and the Adult Education scheme prepared by the Inspecting Officers of the district has also the same end in view. Already the recognised Night schools deal with adults and even half-time schools do some little good with adults under the Elementary Education Act. The proposal of this Council is not to deal with Adult Education independently of Departmental Inspecting Officers but has already submitted in the last part of this Office R.C.No.93-D.E.C.-27 dated 11.2.1927 to act in close consultation and co-operation with the District Educational Officer who has already furnished the scheme as stated in the Director of Public Instruction's endorsement. The policy of this Council will be to encourage self-help among Honorary and un-official workers and in behalf of the Council. I propose to do propaganda work in interesting people in the scheme. Libraries, magic lantern lectures and other means suggested in my letter would remove illiteracy to a large extent. The statistics in the appended statement will show that in this District the number of illiterate people is about 10 times the number of literates. There are only 1061 schools for boys and 63 schools for girls and 75,268 children are under instruction. These statistics will show that the existing schools cannot be expected with the large number of illiterates. I submit that a large number who study in the first three standards leave the school and lapse into illiteracy. This large section of the people in villages will be profited by this scheme.

3. The above facts will show that the work of

of Adult Education in this District is not so different as to justify a departure from the provisions of the present - Elementary Education Act and it is possible for Government to bring the proposed scheme within the purview of the Act. It is requested that the matter may be kindly reconsidered and provision may be made in the budget of 1928-29 for -- sanctioning a grant of Rs 3,000/- which will be disbursed on the recommendation of the District Educational Officer as - usual.

I have the honour to be.

Sir,

Your most obedient servant,

PRESIDENT,
DISTRICT EDUCATIONAL COUNCIL,
SOUTH KANARA.

MB.

Copy

to the Director of Public Instruction, Madras.

S T A T E M E N T.

Religion.	Population			Literate.			Illiterate.		
	Males	Females	Total.	Males	Females	Total	Males	Females	Total.
H i n d u s.	4,74,907	5,06,127	9,81,034	75,255	10,690	85,945	3,99,652	4,95,437	8,95,089
~~Christians~~ Muhamadans.	75,207	76,549	1,51,756	9,507	1,169	10,676	65,700	75,380	1,41,080
~~Muhamadans~~ Christians.	51,908	54,446	1,06,354	11,290	5,856	17,146	40,618	48,590	89,208
J a i n s.	4,223	3,930	8,153	1,877	481	2,358	2,346	3,449	5,795.